



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

December 14, 2021

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

BOARD OF COUNTY COMMISSIONERS

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YOLANDA T. KING, County Manager

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November 9, 2021. (For possible action)
- IV. Approval of the Agenda for December 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Recognition for the Winners, Finalist, and Judges for the Nevada Region of the 2021 Laughlin Community Achievement Awards. (For discussion only)
 - 2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report and updates from Bob Leuck with Clark County Public Works. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
 - 7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

- a) Laughlin Town Advisory Board is accepting nominations for the 2022 Laughlin Citizen of the Year through **December 30, 2021**.
Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2021**, 5:00 p.m. email: tammy.harris@clarkcountynv.gov or fax (702) 298-6132. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2022 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 8, 2022**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- VI. Planning and Zoning: None
- VII. General Business:
 1. Nominate and appoint ten (10) members for Citizen of the Year Review Committee. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: January 11, 2022

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X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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Laughlin Town Advisory Board

November 9, 2021

MINUTES

Board Members: Kathy Ochs – Chair Excused absence Hermon Walker
Kathleen Hoss – Vice Chair (excused absence) Pamela Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment:

Chris Deile commented about a local hotel not providing him a room after it was paid for and not refunding his money. Chair Ochs provided information to him on how to possibly proceed. Jackie Wallin from the Laughlin Chamber provided her contact information to him to possibly provide some assistance.
- III. Approval of Minutes for October 12, 2021. (For possible action)

Moved by: Herm Walker
Action: Approved as written
Vote: 3-0 Chair Ochs abstained due to her absence last month.
- IV. Approval of agenda for November 9, 2021 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 4-0
- V. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
Nothing at this time.

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2. Presentation of a First Responder Award by Laughlin Rotary Club. (For discussion only)

Jackie Wallin representing the Rotary Club presented Detective Walt Hemmingway with the First Responders Award. Mr. Hemmingway is the first recipient for this award. He has served 27 years in this community.

3. Present a Proclamation to recognize the Laughlin Chamber of Commerce for their continued support and work for the community. (For discussion only)

South County Liaison Mark Moskowitz presented the Laughlin Chamber with a Proclamation from Clark County. Jackie Wallin and Volunteers from their VIP's accepted the proclamation. Ms. Wallin was very appreciative on the Chambers behalf and thanked Mark Moskowitz and Commissioner Naft for recognizing them for all their community work.

4. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

October 2021 Statistics:

Calls for Service: 357, decreased 2.46% from this time last year

Traffic Citations: 349

DUIs: 2

Battery Domestic Violence Arrests: 4

Bookings: 28

Juvenile Citations: 1

Lt. Rogers provided information for the "Shop with a Cop", to be held December 18th. A breakfast will be provided. Lt. Rogers said if anyone knows of a child in need to let him know.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Scott Straily provided the October's report.

Statistics October 2021:

Station 76:

Total responses: 177

Station 85:

Total responses: 102

Total Calls for service: 279. Increased 16% compared from last year.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Report read by Chair Ochs.

Statistics: October 2021

The Laughlin Water Reclamation Facility treated an average of 1.60 MGD, producing clean water returned to

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the Colorado River. Flow decrease of 200,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 16 C.B.Y.D. Laughlin tickets received for October 2021.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: October 2021, 260 acre feet. There are no issues or leaks.

Chair Ochs requested an update regarding the capital improvements.

8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the October's report.

Statistics: October 2021: 18 programs, 385 monthly visit.

Updates:

- Holiday Tree Lighting will be held December 11th from 5:30- 7:00 pm at Mountain View Park.
- Spirit Mountain Activity Center is looking for a part time front desk employee.
- Senior Holiday Party will be held December 22nd from 12:00- 2:00 pm at the Spirit Mountain Activity Center.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office: (702) 298-3413

9. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

- Open enrollment for 4-H is currently enrolling students ages 5-19 years of age.
- Community garden clean up scheduled for next Tuesday, November 16th at 8:00 am.

For additional information regarding the programs contact:

Hayley Maio Extension Educator

Office: (702) 299-1333

<http://extension.unr.edu>

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Community Achievement Awards will be held November 13, 2021 at Laughlin Ranch. The event will be lived streamed.

Membership – 304. Laughlin has one new member.

Anyone interested in volunteering as an Airport Ambassador, an Usher at concerts or events, pick up an

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application at the Laughlin Chamber.

Contact Info:

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

- Run Laughlin – Half Marathon, 12K and 5K Run. December 5, 2021
- SNORE – December 10-13, 2021
- Pitbull – May 28, 2022

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

Contact the Library for a complete list of programs and events.

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Chair Ochs read the announcement.

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VI. Planning & Zoning: None

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VII. General Business:

1. Review, discuss, and approve 2022 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion Fred Doten moved to approve the 2022 TAB meeting dates. Motion approved upon a voice vote 4-0.

2. Discuss and take appropriate action regarding support for the Avi Kwa Ame (Spirit Mountain) National Monument. (For possible action)

Alan O'Neill provided maps and additional information regarding the changes to the boundaries that was requested from the previous LTAB members. He asked for the LTAB support for the monument.

Pamela Walker commented about having a public Town Hall regarding the monument. She said she was abstaining from voting.

Herm Walker, Fred Doten commented that they were in support of the monument.

Martin Knauss representing the Laughlin Economic Development Corporation read a letter in opposition of the Avi Kwa Ame Spirit Mountain National Monument.

Chair Ochs motioned to approve support for the Avi Kwa Ame National Monument. Motion approved upon a voice vote 3-1 with nay vote from Pamela Walker.

VIII. Public Comment:

Pamela Walker announced the Veterans Day events.

Fred Doten commented about the state of the roads in Laughlin and requested Public Works to attend a LTAB meeting in the future.

IX. Next Meeting Date: November 9, 2021

X. Adjournment: 02:16 pm

These minutes are in draft form and will be formally approved at the December 14, 2021 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 11, 2022 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

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